

No.....



# JU Application Form

## Information Summary Sheet

I. Post applied for ..... Dept. / School / Centre .....

II. Advt. No. with date .....

III. Name of candidate in full (BLOCK letters).....  
(First) (Middle) (Last)

IV. Current position held ..... since .....

V. Work experience: (Most recent first)

Sl. No.	Post hold	Employer/ Organisation	From	To

VI. Date of birth

(D	D	M	M	Y	Y	Y	Y)

VII. Category (Please tick)

GEN	SC	ST	OBC	PH

VIII. Qualified (Y/N):

A.

NET	SLET	GATE

B.

	Title	Year
M.Phil		
Ph.D.		

IX. Publications: (specify No. only)

National      International

i) Research Papers: (No. only)

- a) Referred journal –
- b) Proceedings – (mention if referred)
- c) Presentations –
- d) Others –

ii) Books :

iii) Monographs :

iv) Edited volumes:

v) Reports :

vi) Articles :

vii) Projects (No. only):

viii) Seminar/Conferences (No. only) ..... Paper presented .....

ix) Refresher/Orientation Courses attended (No. only) .....

x) Research Guidance (No. only)      Awarded      Submitted      Registered

\_\_\_\_\_ Date

\_\_\_\_\_ Signature

No.....



Last date of submission.....

# JADAVPUR UNIVERSITY APPLICATION FORM

Post applied for : \_\_\_\_\_ in \_\_\_\_\_  
L/R/P/Lib Dept./School/Centre

Advt. No. with date : \_\_\_\_\_

1. Name of the candidate in full (First) \_\_\_\_\_  
(use block letters)

(Middle)																				
(Last)																				

2. Address : (a) Residential \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Pin..... Phone .....

(b)Present (for correspondence) \_\_\_\_\_  
 \_\_\_\_\_  
 Pin ..... Phone .....

3. (a) Date of birth (evidence to be produced)

D	D	M	M	Y	Y	Y	Y													

4. Nationality By birth..... At present.....

5. Category : (GEN/SC\*/ST\*/OBC\*/PH\*); \_\_\_\_\_  
(\*evidence to be produced) (Please Specify)

6. Sex

7. Father's / Mother's Name : \_\_\_\_\_  
 Address : \_\_\_\_\_  
 \_\_\_\_\_

8. Husband's/Wife's Name : \_\_\_\_\_  
(if married)

9. Parent's Nationality : Father \_\_\_\_\_ Mother \_\_\_\_\_

10. (a) Candidate's mother-tongue \_\_\_\_\_

(b) What other languages \_\_\_\_\_  
 (if any) he/she can speak,  
 Read and write fluently

11. **ACADEMIC QUALIFICATION**

<b>Examinations / Degree</b>	<b>School/College/Council/ University or other examining body</b>	<b>Year of Completion</b>	<b>Division/ Class (with % of marks)</b>	<b>Subject(s) /Discipline</b>
(i) Secondary or equivalent				
(ii) Higher Secondary or equivalent				
(iii) Graduate Level (B.A., B.Lib.Sc., B.Sc., B.Com., B.E., B.Tech. etc.) (Mention the Honours/ Major subject)				
(iv) Post Graduate Level (M.A., M.Lib.Sc., M.Sc., M.Com., M.E., M. Tech., etc.)				
(v) Any other (DCA, MCA, M.PHIL., NET, SLET etc.				
(vi) Doctoral				
(vii) Post Doctoral				

*N.B. Strike out the alternatives which do not apply in your case.*

(3)

12. Scholarship, Fellowship, Award etc. with details (e.g. name, year, duration, place etc.)  
(evidences to be enclosed)

13. **WORK EXPERIENCE (Most recent first)**

Nature of appointment	Designation	Date of Joining	Date of leaving	Basic Salary & allowance	Employer's Name & address	Remarks

Whether additional increments expected  
(specify reason, if yes)

Yes/No.

(4)

**14a. Research Publication**

Books / Monograph  
Edited Volume  
Papers / Articles (in International Journals)  
Papers / Articles (in National Journals)

**14b. Projects** (Specify nos.)

- (i) Title of the Project :
- (ii) Duration :
- (iii) Own designation (Principal / Co investigator / Co-ordinator)
- (iv) Name of other Investigators / Co-ordinators
- (v) Funding authority (if any) :

(Copy of sanction letter should be produced; separate sheets may be attached, if necessary)

**15. Participation** (specify nos.) / *Paper Presented.*

- (i) Seminar / Conference / Symposium
- (ii) Participation Workshop / Summer School / Winter School
- (iii) Refresher Courses / Orientation Courses
- (iv) Other courses

(Detailed list showing subject / topic, duration, nature of participation, sponsoring authority, etc. to be enclosed. Copy of participation letter will be preferred)

**16. Research Guidance of Doctoral Level** (specify no.) : Awarded : Submitted :

(Detailed list indicating Candidate's Name, Year, Title of Thesis, etc. may be enclosed)

**17. M.Phil/M.E./Masters thesis Guidance** (specify no.) : Awarded: Submitted :

(Detailed list indicating Candidate's Name, Year (Registered/Submitted/Awarded), Title of Thesis, etc. may be enclosed)

(5)

18. Membership of Learned Societies an/or Professional Bodies, (if any)

19. Two Referees, who should be responsible persons not related to the candidate :

Name	Profession	Address	Period for which candidate is known to Referee
1.			
2.			

20. **Outreach Activities :**

21. **Patents :**

22. **Consultancy & Value :**

23. **ADDITIONAL REMARKS :-**

(Applicant may mention here any other particulars which have not given under the above heads)

**DECLARATION**

I declare that the entries made in this form are true to the best of my knowledge and belief.

Date ..... Place..... *Signature of the Candidate*

*N.B. (i) Papers and documents submitted with the application will not be returned.*

*(ii) Application, if sent by post should be sent under certificate of posting, preferably by registered post.*

*(iii) Separate sheet(s) may be attached wherever necessary.*

*(iv) One original + seven photo copies of the duly filled-in application forms are to be submitted. All enclosures including attested copies of testimonials are required to be submitted in single copy.*

*(v) Special Instruction(s) for the post of Professor / Reader / Librarian / Deputy Librarian Applicant will have to enclose a list of his/her five major publications.*

*The list should bear applicant's name and signature.*

*Six copies of each of the three major publications should be provided.*

*For the post of Professor, however, among three major publications one could be Book/ Research Report.*

**Price : Rs. 500/-**

[www.jadavpur.edu/2009/1](http://www.jadavpur.edu/2009/1)